

AREA 3 FORUM

Wednesday,

8 November 2006

7.00 p.m.

Community College,
Trimdon Village

AGENDA and REPORTS

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إذا أردت هذه الوثيقة بلغة أخرى أو بطريقة أخرى، أو إذا كنت بحاجة إلى خدمات مترجم، فنرجو أن تقوم بالاتصال بنا.

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本，或製作成另一格式，如有此需要，或需要傳譯員的協助，請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनुवाद-सेवाओं की आवश्यकता हो तो हमसे संपर्क करें

ने छिह समडावेज्ज उगठु विमे वेर डाम्मा विच न्नां विमे वेर तुप विच चाहीदा वै, न्नां ने उगठु गॉलघाउ समझाउछ लछी विमे छिंटरपूटर ची लछ वै, उां उमीं माठुं सॅमे।

یہ دستاویز اگر آپ کو کسی دیگر زبان یا دیگر شکل میں درکار ہو، یا اگر آپ کو ترجمان کی خدمات چاہئیں تو برائے مہربانی ہم سے رابطہ کیجئے۔

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Democratic Services



01388 816166

AGENDA

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1. APOLOGIES

2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

3. MINUTES

To consider the minutes of the meeting held on 13th September 2006.
(Pages 1 - 4)

4. REVIEW OF AREA FORUMS

To seek views regarding the proposals set out in the attached report.
(Pages 5 - 30)

5. POLICE REPORT

A representative of Sedgefield Police will attend the meeting to give a report on crime statistics and initiatives in the area.

6. COUNTY DURHAM PRIMARY CARE TRUST

A representative of County Durham Primary Care Trust will attend the meeting to give an update on local health matters and performance figures.

7. LOCAL IMPROVEMENT PROGRAMME

To consider the attached reports outlining the proposed projects:-

(a) Ceddesfeld Hall Attics and Cellar Technical Study

(b) Memorial Childrens Playing Field, Fishburn

(c) Sedgefield Parish Hall Regeneration Programme

8. QUESTIONS

The Chairman will take questions from the floor.

9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

10. DATE OF NEXT MEETING

10th January 2007 at 7.00 p.m.

B. Allen
Chief Executive

Council Offices
SPENNYMOOR
30th October 2006

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact
Mrs. L. Walker Tel 01388 816166 ext 4237 email lwalker@sedgefield.gov.uk